

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re PRBA) SPECIAL MASTER'S REPORT AND
Case No. 59576	RECOMMENDATION; FINDINGS OF FACT AND CONCLUSIONS OF LAW
	WATER RIGHT NO(s).: 87-10600

I. FINDINGS OF FACT

A notice of claim was filed for this water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained a recommendation for the elements of this water right.

No objections were filed for this water right. This water right, however, is used in combination with water right 87-10601which was the subject of an *Objection*. There are no unresolved objections or responses remaining in this subcase. This water right will be recommended consistent with the *Director's Report*.

II. CONCLUSIONS OF LAW

Therefore, based on the file and record herein, IT IS RECOMMENDED that this water right be decreed with the elements set forth in the attached *Special Master's Recommendation for Partial Decree*.

DATED: August 21, 2025.

Special Master

Palouse River Basin Adjudication

DISTRICT COURT - PRBA Fifth Judicial District County of Twin Falls - State of Idaho IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS AUG 2 1 2025 PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b) FOR Clerk Water Right 87-10600 Deputy Clerk

NAME AND ADDRESS:

GINGER OSBORN JACOB OSBORN 1480 UNIONTOWN RD GENESEE, ID 83832

SOURCE:

GROUND WATER

QUANTITY:

In Re PRBA

Case No. 59576

0.06 CFS

The quantity of water under this right shall not exceed 13,000

gallons per day.

PRIORITY DATE:

12/31/1900

POINT OF DIVERSION:

T37N R05W S17

NWNE

Within Latah County

PURPOSE AND

PERIOD OF USE:

DURPOSE OF USE Stockwater

PERIOD OF USE 01-01 TO 12-31 QUANTITY 0.02 CFS

Domestic

01-01 TO 12-31

0 04 CFS

Domestic use is for 1 home.

PLACE OF USE:

Stockwater

T37N R05W S17

NWNE

NWNE

Within Latah County

NENW

Domestic

T37N R05W S17

Within Latah County

NENW

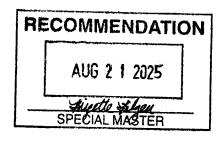
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

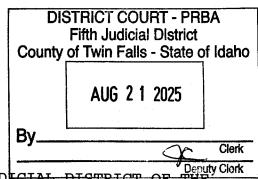
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Eric J. Wildman Presiding Judge of the Palouse River Basin Adjudication



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re PRBA)
Case No. 59576)
)
	/

NOTICE OF ISSUANCE OF SPECIAL MASTER'S RECOMMENDATION

Water Right(s): 87-10600

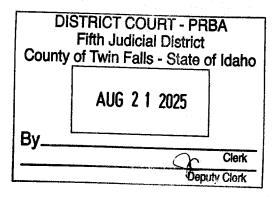
On August 21, 2025, Special Master BRIGETTE BILYEU issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to PRBA Administrative Order 1 (A01), Section 13a.

Pursuant to PRBA Administrative Order 1 (A01), Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED August 21, 2025.

Deputy Clerk



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re PRBA Case No. 59576

CERTIFICATE OF MAILING

Water Right(s): 87-10600

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on August 21, 2025, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR PO BOX 83720 BOISE, ID 83720-0098

GINGER OSBORN JACOB OSBORN Represented by: CHRIS M BROMLEY PO BOX 107 BOISE, ID 83701 Phone: 208-287-0991

Deputy Clerk